

# THE ISLAMIC REVOLUTION OF IRAN AND THE POLITICAL AND ECONOMIC SOLUTIONS FOR PEACE IN THE MIDDLE EAST

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**ABSTRACT:** Peace in the Middle East, and especially in Palestine, is one of the most important issues that the great powers look at and pursue in pursuit of their goals and interests. In the last few decades, there have been many efforts to bring about war, conflict and hostile relations between the rich, sensitive and strategic Middle Eastern, Middle East and Middle East countries as part of their programs of de-escalation and pursuit of peace and tranquility. In the meantime, the Islamic Republic of Iran has offered ways to seek peace in the Middle East to support the oppressed Palestinian people. Accordingly, this study seeks to examine the views of Imam Khomeini and the Supreme Leader on his various views on the political and economic strategies for achieving peace in the Middle East. The findings of the study indicate that Imam Khomeini and the Supreme Leader have provided political, economic solutions to achieve peace in the Middle East, including the unity of the Islamic nations, stability towards the unity of Muslims. Israel cited unity with Arab states against Israel, cut ties with Israel, support for resistance, economic boycotts of Israel, the need to use oil against the US and Israel, equipping Muslims against Israel, exposing Israel in public and so on.

**KEYWORDS:** Peace, Middle East, Imam Khomeini, Supreme Leader, Iran.

## I. INTRODUCTION

Removing tensions and hostile relations in the Middle East, especially between the Arabs and Israel (Palestine and Israel), is one of the big-state plans and policies for achieving peace in the region. This was especially true after the collapse of the Soviet Union and the United States positioning itself as an undisputed world power, reinforcing the world's sense of leadership and leadership, as well as Iraq's invasion of Kuwait, which created a more divisive and divisive Arab front. It was taken as a sensitive part of the scenario of the American New World Order. It is very important for the US government and for the Zionist regime as a strategic representative and ally, a strong and reliable base in the West, an advocate of the interests and leverage of the US against strong regional governments and a growing security and Islamism. Given this issue and its implications for Iran's national security, the Islamic Republic of Iran, led by Imam Khomeini and Ayatollah Ali Khamenei, has also put forward specific views for peace in the Middle East. Accordingly, the present study seeks to analyze and analyze the factors and strategies for peace in the Middle East from the viewpoint of Imam Khomeini and Ayatollah Khamenei. Imam Khomeini's and Ayatollah Khamenei's views have been used to explain and explain, in addition to the direct quotation, the interpretation and adaptation with little interference.

### 1. Political Approaches to Realizing Peace in the Middle East from the Imam's Viewpoint and Leadership

#### A) Imam Khomeini's Political Solutions to Peace in the Middle East

##### - United Nations of Islam, the way to save Palestine

Imam Khomeini has always called for the return to Islam and unity as a condition for Palestine to be saved and to prevent Zionist expansionist aspirations. Although the majority of Palestinian Arabs and Muslims were followers of Sunni religions, Imam Khomeini as a Shiite jurist and supporter did not provide any support for them. He considered the Palestinian issue to be relevant to the Muslim world, and therefore consistently encouraged all Muslims, especially Shiites in Lebanon, to support the Palestinians and emphasized that the Palestinian problem was the problem of the Islamic world.

Imam Khomeini ruled a small number of Zionists over more than a billion Muslims around the world, saying: "Why should a country that has everything and has all kinds of power, Israel, come down with it and rule them

like that? Why should it be? Except that nations are separated, and governments separate and governments apart, and a billion populations of Muslims are sitting with all their equipment and Israel commits those crimes to Lebanon and to Palestine. "(Khomeini, 418- 417)

This is the famous saying of Imam Khomeini, the great leader of the Islamic Revolution, that if all Muslims gather and each one pours a bucket of water, it will water Israel. " "For me, one of the things is a mystery, and it is that all Islamic governments and Islamic nations know what this pain is, they know that there are alien hands to break them apart, they see that with this The divisions are weakened and destroyed, they see an Israeli oppressive government standing in front of the Muslims who would flood each other with a bucket of water if the Muslims were integrated; They are stubborn in front of him. (Khomeini, 274/9)

He considered one of the duties of the Muslim Brotherhood to be unity and to prevent the emergence of division. And they believed that Muslims should work to get as close as possible and establish a close and intimate relationship and not allow differences to arise between them or take advantage of the religious and practical disagreements and enemies of Islam. To prevent divisions, the Qur'an invites us to grasp the divine thread and says: "Grab all of God and do not disperse." (Quran) So, they must fight to preserve the unity and unity of the Islamic community and to prevent divisions. On the other hand, the divergence of opinions and opinions of practitioners and practitioners today is also an undeniable reality and we and the zealots have a strong and lasting unity in what is common to all Muslims.

#### **- Stability in the path of Muslim unity against Israel**

Imam Khomeini has always encouraged the Islamic nations, including the Lebanese and Palestinian people, to stand firm against world arrogance and Israel. In his remarks, he noted: "I have always called for Muslims around the world to unite and fight against their enemies, including Israel. Unfortunately, my invitations have not been heard by the various regimes that have come into being in Muslim countries. I hope these invitations are finally heard. I will stand in this way. "(Khomeini, 265/1)

Therefore, from the point of view of Imam Khomeini, the cohesion of Islam has been a vital need throughout the past period of Islamic society. But today it is more sensitive than ever, and arrogance has more than ever acknowledged the possibility of striking Islamic societies with divisive weapons. It is in the field of divisions and divisions that the Muslim nations, lagging behind in development, are heading for a path of decline and decline, and the enemies of Islam are increasingly equipping and strengthening themselves in various fields. Islamic countries must wake up, raise awareness, and alert Muslims in the Muslim world, and be alert to the dangers that threaten them, so that they can neutralize their activities in presenting the false image of Islam and creating sedition among Muslims. That is why Imam Khomeini's endurance for the unity of Muslims against Israel is one of the most important ways of achieving peace in the Middle East.

Throughout the speeches and writings of Imam Khomeini, issues can be reached regarding the struggle of Muslims and their unity against Israel and the oppression of this regime against the oppressed Palestinian nation. Interestingly, his announcement of action against Israel did not come only after the victory of the Islamic Revolution and his leadership, but before that, from the year 42 onwards, this declaration clearly stated the dangers. Today, due to the Zionist atrocities against the oppressed Palestinian nation and the inaction of Islamic countries towards those crimes, the sensitivity of this issue is doubled. He considers unity with the Arab states against Israel one of the most important peace research strategies in the Middle East and says: "I have been advising the Arab countries for twenty years to come together and dispose of this corruption. If Israel does come to power, it will not go to Jerusalem at all; but the advice will not work. I ask God to wake up the Muslims. "(Khomeini, 188/7) Or elsewhere: "We have extended our hand to the Arab states that continue their struggle against Israel, and we have always been their supporters against Israel. It is the hope of the Arab nations to defend the struggle of the Iranian people. "(Ibn, 102/1)

#### **- Companion to the Palestinian brothers**

In response to a question about the relationship between the Islamic Republic of Iran and the Palestinian Liberation Movement, Imam noted that Israel has always been a usurper and has explained the Islamic Republic's policy as follows: "It is always our intention to stand with our Palestinian brothers, and whenever we find power, as they defend their rights, we will be in harmony with them as brothers. Jerusalem must return to the Muslims. The Israelis are usurpers. However, I cannot understand the Arab dole who, despite their large population and all sorts of material possessions, cannot restore their rights and territories and defend their homeland. And this is because of the differences that exist between them. And I hope that the disputes will be resolved and that the governments will pay attention to the Islamic issues and, God willing, cut off this "cancerous substance" (the Israeli regime) from their lands "(Khomeini, 4, 359).

**- Reliance on Islam**

Imam Khomeini considers relying on Islam to be one of the fundamental solutions to the political realization of peace in the Middle East and expresses his message to the Arab nations: "My message to the Arab and Muslim Brothers is to come to terms with the differences and to give brotherhood to one another, and to keep Islam as your sole partner with all non-Arab Muslim brothers. You can be a power that never desires to dominate you, attacking you from the left and the right, by having material resources that are out of balance, and most importantly divine and spiritual, which is Islam. And not loot all that you have." (Ibid, 209/1)

**- Expelling aliens**

Imam Khomeini has described Iran as a model for Muslim Arab countries to deport foreigners, believing that just as the Islamic Republic of Iran had expelled all US troops from Iran, Muslims should also expel Israelis from Palestine. "We are pulling these American troops out of Iran. We are expelling agents from Iran. And the same Israeli militias and those who are devouring the lands of the people and destroying the interests of the Muslims, we are bringing them out of the land of Iran. And it is the hand of God that does it." (Ibid, 2/145)

**- Disconnect with Israel**

Imam Khomeini has repeatedly voiced the policies of the Islamic Republic of Iran towards the defenseless people of Palestine and Israel. In response to a question from one of the experts who asked him: "If the shah goes and the government in question, what changes will be in your government's relations with Israel?" The Imam replied: "We will reject Israel and have nothing to do with it. Israel is a usurped state and an enemy to us." Therefore, according to the Islamic Republic of Iran's Imam's view, he pursued a policy of severing relations with Israel (Khomeini, 275.3).

Advocates of the oppressed have always been favored by all religions, so Imam Khomeini, in answer to the question of why Iran supports the Palestinian Liberation Movement, believed that:

"We are for the oppressed. Anyone wherever we are oppressed, we support him. And the Palestinians are oppressed. Israel has oppressed them, so we are for them." (Ibid)

**- The liberation of Quds from Israel, the duty of all Muslims**

Quds is of vital importance to Muslims. Al-Aqsa Mosque is the first Muslim Qiblah in the city. The noble Prophet of Islam made a nightly voyage from Mecca to Quds and ascended from the holy shrine. Al-Khuzra and the Al-Aqsa Mosque and other available Islamic sites affirm the sanctity and importance of this city to Muslims, making it the third most sacred and religious city in the Muslim world. Therefore, Imam Khomeini also considers it the duty of all Muslims to defend Israel's continued aggression and the liberation of Quds from Israel.

They believe in this: "Everyone must unite and stand united in front of this aggressive population and cut off his usurper's hand. In principle, it is the duty of all Muslims to liberate the "Quds" and to eliminate the evil of this corruption of corruption from the Islamic blood" (Khomeini, 30.4).

**- Disregard for human rights organizations**

The situation in the fall of 60 was such that some human rights organizations were finally protesting against Israeli crimes in the killing of the Palestinian people. Understanding the nature of these organizations, the Imam calls upon the nations to think deeply about the links of these organizations with the system of domination: "No one should think that these established institutions, such as international organizations, human rights organizations, and the like, are in the best interests of the nations, and never think that their opposition will have any impact on Israeli crimes and the likes of Israel ».(Ibid, 4/15)

**B) Ayatollah Ali Khamenei's Political Solutions to Peace in the Middle East****- Destruction Of Israel**

Within the framework of the grand targeting of the Islamic Revolution, the definitive path to liberating Quds and resolving the Palestinian issue depends on the destruction of the Zionist regime. A goal announced at the beginning of the Islamic Revolution's victory by the Imam Ummah and emphasized by the supreme leader of the Islamic Revolution: "In the Palestinian question, what is the goal is to abolish Palestine, ie to eliminate the Israeli government. There is no difference between the lands before and after the year. Every inch of Palestinian soil is one inch of the Muslim home. Any sovereignty other than the sovereignty of the Palestinian people and the sovereignty of the Muslims over the Palestinian state is usurped. This is what Imam Rachel the Great said:

Israel must disappear. Palestinian Jews, if they accept the Islamic State, live there. The argument is not anti-Semitic. The problem is the issue of usurpation of the Muslims." (Khamenei, December 5, 1990)

The life of right and wrong is tied to the life of man in this earth. The duty of human beings in this confrontation is to stand by the truth and fight against the vicious and oppressive. One cannot be indifferent to the flow of right and wrong. In the divine schools of all the prophets, Imams with falsehood - in all its faces whether in the field of thoughts, beliefs, ethical or social and governmental - have always been at the forefront of this holy struggle. Have.

The divine tradition also seeks to destroy falsehood by the power of righteousness: "But we crush the truth over the falsehood to destroy it, and thus the falsehood disappears." (Surah Anbiyah, verse 18) The Imam Ali, inspired by this divine tradition, said: "With the help of law-abiding forces, I am turning away from the truth." (Nahj al-Balagha, sermon 6) There are right-wing forces at all times. Advocating falsehood or silence, and impartiality, is also a weakening of the front of truth and a reinforcement of injustice. This is also the case with the Palestinian movement, which, according to Islamic concepts, must stand up to the usurper regime and destroy it.

### **-Resistance of the Palestinian people**

"The intifada of the Al-Aqsa Mosque is the beginning of a great change in the struggle of the Palestinian people. The Palestinian resistance has tried the ups and downs, gone through all sorts of conspiracies, gone through difficult challenges, and heard the various weapons and roars of enemy fighters and cannons, and today it has been well received that The only way out of the grip of criminals and their supporters is continued jihad and resistance, and the Muslim public opinion has endorsed the strategy, signaling a flood of popular, passionate and epic aids in The Friday prayers of the Islamic countries are in support of the intifada." (Khamenei, December 21, 2000)

### **-Supporting Resistance**

Protecting the Palestinian people's resistance to occupation is the most primitive step that can be taken to resolve the problem. This support can come from a variety of material and spiritual aspects. The policy of the Islamic Republic of Iran has been following this orbit for the past five years. All Muslims and Arabs must support the legitimacy of the Palestinian people's struggle. The international community must emphasize that defenseless people whose rights have been denied and occupied have the right to fight for their rights. Therefore, the continuation of the intifada and the resistance of the Palestinian people is their legitimate right and has been respected by international law. However, unfortunately, these laws are usually interpreted in terms of arrogance and world powers. (Khamenei, May 21, 2001)

"This support must be broad and comprehensive," he said. Both political support, propaganda support, moral support, and military support are needed. Whatever is possible, it is necessary." (Khamenei, March 21, 2009)

### **- Activating global forums**

Another measure that may be partially effective is activating humanitarian and international capacities to pressure the Zionist occupiers, as the supreme leader puts it: "The international community and the UN must be activated. These human rights associations that have always or often served the cause of arrogance, albeit once, in the interests of the arrogant apparatus, in the interests of the nations, to assert themselves in the world, condemn the oppressor and the oppressor, and affirm the oppressed Palestinian nation. . If these pressures are applied, Iran's plan for Palestine would be viable and would be invaded. If the Arab governments, the Islamic governments, the Muslim nations and the international community are all activated in this way, that is a practical thing." (Khamenei, April 5, 2002)

### **- A referendum to determine the fate of Palestine**

The proposed operational strategy of the Islamic Republic of Iran, which is also in line with internationally recognized standards and has so far been proposed by our country, is to resolve the Palestinian issue through the right to determine its main owners. According to this strategy put forward by Imam Khamenei; "All Palestinians, whether its current residents or those who have been displaced and have retained their Palestinian identity, whether Muslim, Christian or Jewish, should participate in a public referendum with close and assured oversight and the structure of the political system. Elect the country and return all Palestinians who have endured years of displacement to participate in the referendum and then the constitution and elections. Then there will be peace." (Khamenei, September 6, 2012)

### **- Return to Islam**

The West's definition of Islam and its promotion in regional countries, including American Islam, has always been condemned by Imam Khomeini and the Supreme Leader. The supreme leader of the revolution states: "Definitions must be read and amended. The West has offered you two models of 'Takfiri Islam' and 'Secular Islam', and will do so in order not to reinforce the 'moderate and rationalist Islam' model among the regional revolutions. Redefine the words carefully and carefully. "Being a Democrat" If it means being popular and having free elections in the framework of the principles of revolutions, you are all Democrats; "Salafism" is all Salafism if it means fundamentalism in the book and tradition and adherence to original values and the fight against superstitions and deviations and the revival of Shari'a and denial of the West; It will not be compatible with modernity, simplicity and rationality - the pillars of Islamic thought and civilization - and will promote secularism and religion.

"Be pessimistic about the favorable Islam of Washington, London, and Paris, both secular and western, and violent and violent. An Islam that tolerates the Zionist regime, but faces other atrocities against Islam, extends a hand of reconciliation to the US and NATO, but do not rely on tribal and religious wars inside. Be pessimistic about American and British Islam, which drags you into the trap of Western capitalism and consumption and moral decadence. In the past decades, both elites and rulers have been proud of their dependence on France, Britain, the United States or the Soviet Union and turned away from Islamic symbols, and today everything is reversed."(Khamenei, October 1, 2011)

It can also be acknowledged that the dependence, popular illegitimacy and authoritarianism of the regional governments are the main obstacle to Palestine's rescue; the need for austerity policy is that the people are not sick and feverish, and if they were so trusting of their rulers. To co-operate with them, but the tyranny and tyranny were so great that the people and the opposition were not only willing to cooperate, but were waiting for opportunities to overthrow it as soon as the government weakened. Thus, if the short-term austerity method, which resulted in a lack of salaries, commodities, and inflation, political and social discontent would be widespread and dangerous for governments, especially as in many Arab countries governments or There were no kingdoms or parliaments or elections or if, as in Kuwait, there was a royal assembly that, under the laws of the king, had the power to dissolve or remove members of parliament, or if it was a republican system, it was different from the system. There was no tyrannical monarchy and the president was a lifelong president. As a result, since people had no role in bringing governments together, they felt no responsibility for it and saw no reason to voluntarily and voluntarily participate. That is why Imam Khomeini repeatedly tells the Arabs to step down like the Shah of Iran. Imam Khomeini has repeatedly stated in his positions and statements, in addition to emphasizing unity and reverence for Islam and the return to Islamic values, uprising against governments in Islamic countries is one of the prerequisites for the rescue of Palestine, because authoritarian governments The lack of an internal base requires external support to protect itself from internal dissatisfaction and opposition, thereby creating unity between authoritarianism and colonialism. It is natural that the fight against internal tyranny is preceded by the fight against foreign colonialism, as long as the enemy is at home, the fight on the foreign front will be fruitless. To combat colonialism first, it must destroy its internal bases of despotism, its dependent governments, its dependent capital and its economic bases. Therefore, from Imam Khomeini's point of view, the overthrow of the dependent and dominant Islamic states is the most urgent way. Salvation is Palestine.

**II. ECONOMIC SOLUTIONS TO IMPLEMENTING PEACE IN THE MIDDLE EAST FROM THE PERSPECTIVE OF IMAM KHOMEINI AND AYATOLLAH KHAMENEI**

**A) The Economic Solutions of Peace in the Middle East from Imam Khomeini's Viewpoint**

**- The need to use oil against the US and Israel**

While the experience of the numerous Arab-Israeli wars, particularly the defeat of the Ramadan war, had reinforced some of the grounds for reconciliation in the Arabs, Imam Khomeini insisted on continuing to use oil sanctions against Israel and its supporters. In a message addressed to the Islamic states and nations on the occasion of the Ramadan war on 30 October 1973, they wrote: "The oil-rich state governments need to use oil and other resources at their disposal against Israel and the colonists, Refuse to sell oil to those governments that help Israel. "(Shiroudi: 86)

It is noteworthy that, after the conquest of Constantinople by Sultan Muhammad Fateh in 1453, the period of intellectual and cultural revival (renaissance) began in the West and led to the industrial and economic revolution in the second half of the eighteenth century. But right from the beginning of the first intellectual revolution in the West, the Eastern world began to degenerate so that in the twentieth century there was no longer any balance between them. The world was divided into prosperous industrial and rich poles, the political and Christian West, and the backward and poor Third World, known as the Islamic world, thanks to the wealth

and production, modern facilities and weapons that the West possessed. It was able to impose Israel with a small population on the Muslim Arabs. The experience of the numerous Arab-Israeli wars, especially the Ramadan war when the armies of several Arab states backed by the Soviet superpower, were defeated by small Israel. It was a representation of their weaknesses, and the sense of weakness and inferiority resulting from these failures, and the perception that continuing hostility with Israel, which shared borders with some of them, jeopardized their national security, provided grounds for reconciliation in the Arabs. In such a situation, Imam Khomeini insisted on continuing the fight against Israel and considered the effective way in this fight to be an oil boycott against Israel and its supporters. The truth is that because oil is in the veins of the economy and industry of the advanced industrial world and the decline or interruption of oil exports will cause its anemia, weakness and death, this position of Imam Khomeini at various stages, even after the victory of the Islamic Revolution. It was pursued, but unfortunately for various reasons, including the weakness and dependency of many Islamic heads of state, this action failed. Given the special circumstances of those years and the vital role of oil in the boom of industry, especially when the Western industrial world had not yet taken the necessary defensive measures to counter the sanctions, the importance of this position would be better understood.

### **- Non-sale of Muslim property to Israel**

One of Imam Khomeini's proposed approaches to resistance, which, of course, has been pursued and pursued by both the Muslim masses and the governments, is a political and economic boycott. As governments are more capable and instrumental in this respect, it is more effective to apply this approach at the macro-managerial level, in addition to the control and popular movements. "It is forbidden to destroy the property of Muslims, the property of a nation, and sell it to enemies of Islam such as Israel. Israel, which is now at war with the Muslims, says its oil - most of it - is run by Iran. In fact - as they say - many of the casualties we have are with Israeli soldiers." (Khomeini, 195/5)

Israel's economic boycott and its rejection

The lack of contact with Israel was a boycott, so Imam stated in an interview: "Israel is usurper and there is no relationship between Iran and a handful of usurpers. Who is willing to sell oil to a racist criminal state?" (Ibid, 433/4) One of the proponents of the usurper Palestinian government, especially the US and Britain, has been that since the establishment of this regime, the western governments, especially the Muslim governments, have been. And to force the Arabs to identify this regime, on the one hand, to reduce the sensitivity of Muslims to the regime and to take the normal course, and on the other hand, to make Israel more secure and secure in the region.

From the very beginning of the establishment of the usurper regime, the Imam has also taken a stand against this thinking and fought against it. This view of the Supreme Leader of the Islamic Revolution became more serious after the victory of the revolution and the presentation of compromise plans by some Arab Muslim countries to the Israeli regime. Thus, by examining the views, views, and positions of Imam Khomeini (RH) from the early years of the establishment of an austere colonial regime in the region, we have come to some interesting results, which will be mentioned in a few cases.

First: Imam Khomeini (from the beginning of the struggle until the end of his life) has always supported the Arab states against Israel and opposed the Israeli regime.

Second: The Iranian nation has always been in favor of the oppressed and freedom-seeking.

Third: Israel is a usurper regime and Iran will have nothing to do with usurper Israel.

Fourth: Most importantly, not only does it not. In addition, no freedom should recognize it.

### **- Non-sale of oil to Israel**

The following interview also points to the lack of oil sales to Israel and negative resistance to the regime, which was conducted in December 1978.

Q: [When you return to Iran, what would be your opinion on the supply of oil to Israel and South Africa?]

Answer: Israel is at war with the Muslims and occupying the land of our brothers; we will not give it oil. Other countries that treat us fairly will have oil. (Khomeini, 168/10)

Thus, while the experience of the Arab-Israeli wars, particularly the defeat of the 1973 war, known as the 22-day Ramadan war, had strengthened some areas of reconciliation in the Arabs, he continued to fight for oil sanctions against Israel. And his supporters insisted. He also wrote in a message to Islamic states and nations on

the occasion of the Ramadan war: "Islamic State oil-rich states need to use oil and other means at their disposal as a weapon against Israel and the colonists, to refrain from selling oil to those governments that help Israel." (Ibid, 275/1)

#### **- Israeli hands cut off from Muslim sources**

"We condemn Israel. Israel is usurped and usurped in the place where it has come; and Quds has to be rescued and driven out of Israel. The Arab duel must gather together to drive Israel out of their land and cut the hands of the colonists." (Ibid, 241/5) So today, in a sense, the most urgent and urgent issue in the Muslim world is the issue of Palestine and the holy Quds and the repulsion of the Zionist occupiers from the lives and property of the Muslim people. Is it possible to doubt this by the occurrence of crimes such as those committed at Zionist camps in the fetal camp? There is no doubt that the Muslim people of Palestine, whether they are in the Occupied Territories of 1948, those living in other Palestinian territories, or the millions of displaced people who have been displaced to other Islamic and non-Islamic countries, and The overwhelming majority of Palestinian constituents must rule the whole of the Islamic land of Palestine. They and their land are in the circle of the Islamic Ummah. No one, whether Palestinian or non-Palestinian, can question or question the principle of Muslim sovereignty and the land belonging to the Islamic Ummah. The Zionist slogan "Land for Peace" has no meaning.

Accordingly, just as Imam Khomeini of the Islamic stance has insisted that Israel must be eliminated and that Palestine and Quds belongs to the Muslims, no plan can be made even by the Palestinian leadership or the Palestinian people. Ignore the Islamic rule over that land and the abolition of the usurious and fake Israeli regime. And what was proposed by the Supreme Leader of the Islamic Revolution, Ayatollah Ali Khamenei, at the Palestinian Conference as a solution based on international custom and acceptance of the majority of the Palestinian people, and recently in his Friday prayer sermons 2002 emphasized it. (Islamic Republic Newspaper, No. 6597, April 21, 2002)

#### **- Equipping Muslims against Israel**

The necessity of uniting the Muslims and equipping the Muslim nations involved with Israel and the colonists was one of the major concerns of the Imam that has not been fulfilled. They say: "My Muslim brothers and sisters! You are aware that all the material and spiritual interests of all of us are taken away by the superpowers of the East and the West; Come to yourself and find your Islamic personality. Do not underestimate the oppression. And vigilantly expose the ominous maps of the international world, at the top of which is the United States. Today, Israel's first Muslim predecessor has fallen into this Middle Eastern cancer. Today, our dear Palestinian and Lebanese brothers are crushing us with all our strength and killing us with blood and dirt. Today, Israel is dividing itself with all the evil devices. It is necessary for every Muslim to equip himself against Israel. Today, our Muslim African countries are trampling under the yoke of the United States and other foreigners and their devotees." (Khomeini, 9/9)

At the height of the struggle against the Shah's regime, the Imam was the first authority to imitate the great religious leader who issued permits for Palestinian fighters from the Shari'ah, zakat and alms.

Therefore, this fatwa of the Imam had several important effects at that time:

First, there was a great deal of aid flowing in and out of Iran by the Muslims and Imam's followers to the Palestinian militants, and they spent this money on the campaign.

Second, many people, especially young Iranians, voted to help their Palestinian brothers in the occupied territories or adjacent territories in order to hasten to help the Palestinians and participate in jihad.

#### **(B) Economic Solutions to Achieve Middle East Peace From Ayatollah Khamenei's View**

##### **- Cut off relations with Israel**

The supreme leader attaches great importance to the Palestinian cause, and with his support for the oppressed people of the land, he constantly encourages them to fight for their liberation. He views Palestine as an integral part of the body of Islamic society and considers the cessation of relations and the end of support for the usurper enemy, the most important pillar of support for the Palestinian nation and the criterion for judging the claims of Islamic states. But in the meantime, it is important to ask why Islamic governments continue their relations with the usurper regime, now and after their powerful slogans against the Zionists have come to light!?

He also considered the continuation of the resistance of jihadist organizations and groups a great task and added: "Bold and organized resistance is an admirable and recognized right of all the nations under occupation,

and the slander of the Zionist political network and media that the resistance is a terrorist is nonsense because the Palestinian resistance is in fact a movement. It is human and sacred against the Zionist terrorists and their Western backers.”(Khamenei, October 23, 2009)

The supreme leader considers one of the most important tasks of Islamic governments is the economic boycott of Israel. He sees the goal of economic sanctions, isolating Israel internationally, weakening the economy and exerting pressure to abolish the Zionist regime. If trading with Israel would provide a viable economic infrastructure for the regime, while a comprehensive boycott by the Islamic State could make Israel difficult in many agricultural and industrial projects. And kneel.

**- Pressure on the Zionists and their Western backers**

The Islamic nation today dominates the most strategic resources and strategic paths in the world, and these are just a few of the tools that the Islamic world can use to deter the oppressed Palestinian nation from its enemies. Imam Khamenei says: "One of the important things that Arab governments can do is to use oil exporters. It is not true that Westerners have begun not to use oil weapons in the world. Oil belongs to the nations and they must use it for their own benefit. Americans have used wheat and food as weapons; they do in many places around the world. Why don't the Islamic and Arab countries have this right? Symbolically and symbolically cut off one month (just one month) of oil exports to all countries with good relations with Israel. The world today has our oil (moving plants), lighting and energy (electricity) and heat, which are the three essential elements of our lives. If our oil is not available to them, the factories, lighting and heating will cease. Is this a little thing? Arab governments do it for their own sake. The world is shaking for a month (not permanently) in support of the Palestinian people.”(Khamenei, April 5, 2002)

It is only natural that the free and Muslim nations will support such revolutionary and libertarian decisions as the nations in the Palestinian case are far ahead of the states. "Another thing they can do is cut off all their political and economic relations and contracts with the Zionist government and not cooperate. The Arab nations will be happy about this. The Arab nations will be behind those governments that do this courageous act. Woe to that state whose nation understands from behind it has an intelligence and security relationship with Israel and so on! Islamic governments are also obliged. They are no less important than the Arab governments, because this is not the Arab case. That's beyond this. It is a human and Islamic thing. Islamic governments can do the same wherever they have oil capabilities and the like.”(Ibid.) Therefore, the purpose of the boycott is to cut off relations with Israel from Imam Khomeini's point of view to bring Israel and its Western backers to their knees. If trading with Israel would provide a viable economic infrastructure for the regime, while a comprehensive boycott of that regime by Islamic states could make Israel difficult in many agricultural and industrial projects.

**- Muslim material support for Palestine**

The spirit of Islamic responsibility and non-Muslim sentiment is in support of oppression and oppression, as in Islamic teachings there is a strong emphasis on the responsibility of each Muslim person for the problems of other Muslims and the readiness to defend Islamic lands and prevent domination. But, unfortunately, despite all these vital teachings, the Islamic world has become sluggish and indifferent in recent centuries and the result is the deplorable condition of Islamic countries that is by no means compatible with the dignity and dignity of Islam. In this regard, the leader of the revolution has addressed the Muslims' responsibilities towards the Palestinian issue and believes that the Palestinian issue is not solely for the Arabs and Palestinian neighbors; all Muslims in the world, wherever they are, must feel responsible for the Palestinian issue. Those inside or outside the country are really fighting the usurper Zionist regime - not the freedom-seeking claimers who are in the hands of America and the enemies of Islam - with money and weapons from our nation and our government and other Muslim nations and governments. Ads help. They should be assisted in any way possible today. Because we are not neighbors with Palestine, we have to equip fighters to fight the occupation, and others who are either not neighbors or for whatever reason are capable of. This is a definite religious duty for all Muslims. Unless this task is fulfilled, the Palestinian issue will not be resolved. And if it does, the Zionists and their supporters will surely be defeated.( Khamenei, October 24, 1982 )

The supreme leader has also, in line with his strategy of upholding Islamic values and supporting the world's oppressed and oppressed, confronted Zionism - in general and the Quds occupation regime in particular and the support of the Muslim people and the oppressed Palestinians - during their campaigns. , Before and after the victory of the Islamic Revolution. In line with this strategy, the Imam made various political, intellectual and even financial contributions to the Palestinian movement. He believed in strengthening the Palestinian resistance to the occupation of the Quds regime and regarded it as one of the essential strategies for achieving peace in the Middle East. The revolutionary leader believes that the real cure for this danger lies with Muslims. They can, with real help from Muslim fighters, make the uprising in Palestine more powerful and crushing, and they can in

no way prevent the regional governments from compromising with Israel in pursuit of US demands. The self-sacrificing and courageous actions of the proud Lebanese Muslims, who have repeatedly put the Zionists and their supporters into weakness and passivity, are a true testimony to the faithful nations and youth being able to do many great things.(Ibid, June 6, 1991)

#### **- Support any anti-Zionist movement**

The leader of the revolution has repeatedly stated the positions of the Islamic Republic of Iran in the Palestinian case and also in the confrontation with Israel. He goes on to say: "Wherever any nation, any group fights the Zionist regime, confronts it, we are behind it and helping it, and we have nothing to say. This is the truth." (Ibid, February 3, 2012) They say elsewhere: "The arrogant bodies and the arrogant policies have made every effort to discourage the Islamic Republic from supporting Palestine. We stood by the Palestinian issue. They tried to raise the issue of religious and sectarianism; the Islamic Republic stood alongside its Muslim brothers of all religions, Shiites and Sunnis and various Islamic religions. Wherever the Islamic movement is, wherever it is defending Islamic identity, wherever it is defending the oppressed, the Islamic Republic is there and will be present, and America and Zionism and the corrupt political network of masters have failed to overcome the Islamic Republic. We stand by the divine blessing, stand by the Palestinian people, stand by the revolutionary Muslim nations, stand by the oppressed people of Bahrain, stand by and defend and stand by all those confronting America and Zionism. We see no one and no power." (Khamenei, July 11, 2012)

Therefore, given the supreme leadership's commitment to defending Palestine, it is the strategic policy of the Islamic Republic of Iran. Because, according to the principles of the Islamic Republic of Iran, one hundred and fifty-two and one hundred and fifty-four constitutions, "defending the rights of all Muslims" and supporting "the rightful struggle of the oppressed against the oppressors in every part of the world" is a responsibility that The foreign policy is the responsibility of the Islamic Republic of Iran. "Denial of all domination and domination" and support for "independence and freedom" and the "rule of law and justice" for "all the people of the world" are the consistent policies outlined in these two principles for this system. According to Article 11, "All Muslims are one ummah and the Government of the Islamic Republic of Iran is obliged to base its overall policy on the Coalition and Alliance of the Islamic Nations and to strive to achieve political, economic and cultural unity in the world." To realize Islam. (Ibid)

Support for the undisputed rights of the oppressed and displaced Palestinian people and their full support for the expulsion of the Zionist invaders from all over the Palestinian Territory and their full and complete sovereignty is one of the clearest instances of religious and national responsibility based on these principles. The constitution, as the central axis of national unity and the management of the country and society, is the responsibility of the Islamic Republic and the Islamic nation of Iran. Also the efforts of the United States and other neighboring powers to expand their sphere of influence, and to encourage and strengthen their full support for the usurper Zionist state, to consolidate their position and invade Islamic lands and weaken Islamic states and states, and Alignment of its sphere of influence to the borders of the Islamic Republic of Iran on the one hand, and full and complete responsibility for the defense of national interests and public interests, stability and strength of the system and pushing the enemy back to safe borders, and consolidating and expanding the scope of national security of the country. On the other hand, for the system and the nation, except for the full defense of the oppressed Palestinian nation and their material and moral support for achieving it. With their rights and their full sovereignty over the whole of Palestine, from the northern borders of Lebanon to the southern border of Sinai and from the eastern borders of Jordan and Syria to the western Mediterranean.

### **III. CONCLUSION**

The Middle East and peacebuilding in the Middle East have always been a concern of governments and international organizations. All efforts to bring peace to the Middle East With more than a century of conflict between the Palestinian Arabs and Israeli Jews over the Palestinian issue, many Middle East observers agree that the conflict is the root cause of many of the region's problems. It has been shaped by its political, social and cultural events. Although from the very beginning of the conflict, various efforts were made by the parties involved to end the conflict and find a way to bring the two groups together, but so far no proposals or solutions have been able to resolve the differences between the Palestinian and Arab peoples. The Israelis end. On the other hand, despite the importance of peace in the Middle East for global and regional politics and the understanding that the Palestinian crisis was the main focus of other domestic and regional crises in the Middle East, the Islamic Republic of Iran led by Imam Khomeini and The supreme leader has been trying to bring peace and stability to the Middle East, while the Palestinian issue has been prioritized and strategies have been put forward for peace. Among the political solutions offered by Imam Khomeini and Ayatollah Khamenei are: unity of the Muslim Ummah, persistence in unity, sympathy with the Palestinian people, expulsion of foreigners, disassociation with Israel, resistance to the Palestinian nation, support Resistance and return to true Islam know.

In addition, they have offered other economic solutions, such as the use of oil against the United States and Israel, the economic boycott of Israel by Muslims, the material equipping of Muslims against Israel, the material pressure on Zionists and their supporters, Support any anti-Zionist move.

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